



# Paint Alternative Competition (PAC) Combined Training Report

This report covers only one horse and one show, and must be completed in its entirety. Please include a show premium list with this form if such a list is available.

Horse's Name: \_\_\_\_\_ APHA Reg. No.: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Member ID No. \_\_\_\_\_

Name of Show: \_\_\_\_\_ Show Date : \_\_\_\_\_

Location of Show (arena): \_\_\_\_\_

Show City: \_\_\_\_\_ Show State: \_\_\_\_\_

Association/Organization Show is Approved or Sponsored By: \_\_\_\_\_

Judge's Name: \_\_\_\_\_

List below the classes entered, and placing in each, at the show or event referenced above.

Name of Event	Placing	Entries in Event

We certify that the horse named on this report did in fact enter and place in the class(es) listed on this report. Our submission of this form indicates our compliance with APHA rule GR-040.D.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's Phone: \_\_\_\_\_ Exhibitor's E-mail: \_\_\_\_\_

Owner's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

Owner's City: \_\_\_\_\_ Owner's State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner's Phone: \_\_\_\_\_ Owner's E-mail: \_\_\_\_\_

As Show Manager/Secretary, I have seen the above horse's APHA registration papers, or photocopy of its registration papers. I also confirm that the horse did compete and place as indicated above and I can and will provide formal results at the request of APHA up to one year from the date of this event.

Show Manager/Secretary's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## PAC Credit System For Combined Training

The American Paint Horse Association will use the following credit system for PAC-enrolled horses competing in Combined Training. This system applies to classes/events with five (5) or more entries.

### Two-Day Events

1st Place	.....5 Credits
2nd Place	.....4 Credits
3rd Place	.....3 Credits
4th Place	.....2 Credits
5th Place	.....1 Credit

### Three-Day Events

1st Place	.....16 Credits
2nd Place	.....12 Credits
3rd Place	.....10 Credits
4th Place	.....7 Credits
5th Place	.....6 Credits
6th Place	.....5 Credits
7th Place	.....4 Credits
8th Place	.....3 Credits

Please forward this completed report, along with a show bill, within thirty (30) days of the date of the show listed to:  
Paint Alternative Competition Program



### American Paint Horse Association

P.O. Box 961023  
Fort Worth, Texas 76161-0023  
Attn: PAC Program  
(817) 834-2742, extension 249  
(817) 222-8489 Fax  
apha.com/pac

The American Paint Horse Association will have final approval of this event.